

The Washington County Chapter

THE IZAAK WALTON LEAGUE OF AMERICA



MEMBERSHIP APPLICATION

I hereby apply for ___ Regular ___ Junior ___ Family ___ Senior membership in the Washington County Chapter of the Izaak Walton League of America (IWLA). I understand that \$50.00 of the Regular Membership dues is for the National IWLA and \$5.00 is for the Maryland Division of the IWLA publications and conservation programs of the League (\$75 & \$7.50 for family memberships).

Membership Type	Amount Jan-Jun	Initiation Fee	Total	Half-Year Jul-Nov	Total Half-Year	Total Enclosed
Junior	\$ 5.00	\$ 0.00	\$ 5.00	\$ 5.00	\$ 5.00	
Regular	\$ 90.00	\$75.00	\$165.00	\$ 45.00	\$ 120.00	
Family	\$125.00	\$75.00	\$200.00	\$ 62.50	\$ 137.50	

Family memberships include spouse and children under 19 years of age.

NOTE: SENIORS DISCOUNT -- \$10.00 OFF REGULAR AND FAMILY MEMBERSHIP RATES.

We are very proud of our Club and since this will be your Club, we ask that you plan to spend a few hours per year helping to keep the facilities in good condition and assist in Club activities. All talents are needed and will be appreciated. This can be done through regular work parties or at your convenience.

PLEASE PRINT

First Name, Middle Initial, Last Name <small>Include spouse's name for family memberships</small>			Employer
Mailing Address			Occupation
City	State	Zip Code	Address of Employer
Birth Date	Education	Phone Number	Sponsor
E-mail Address			

Please bring to monthly membership meeting (1st Wed of each month; 2nd Wed in Dec)

The following is a list of Chapter committees and activities. Please indicate your primary areas of interest by placing a check mark in the appropriate spaces.

<input type="checkbox"/> Archery	<input type="checkbox"/> Kitchen	<input type="checkbox"/> Rifle/Pistol Ranges
<input type="checkbox"/> Conservation	<input type="checkbox"/> Legislation	<input type="checkbox"/> Trap Shooting
<input type="checkbox"/> Fishing/Pond	<input type="checkbox"/> Club Grounds/Facilities	<input type="checkbox"/> Still Target Shoots
<input type="checkbox"/> Hunter Safety	<input type="checkbox"/> Pollution Control	<input type="checkbox"/> Youth Activities
<input type="checkbox"/> Sporting Clays		

Please indicate your voter registration status: _____ Registered _____ Unregistered.
Please indicate National Rifle Assoc membership: _____

RELEASE/DISCLAIMER

The undersigned, their heirs, representatives, executors, administrators, successors, and assigns, do hereby release and forever discharge and agree to hold harmless and indemnify the Washington County Chapter of The Izaak Walton league of America from any and all causes of actions, suits, debts, accounts, personal injury from any sporting activity or otherwise, judgment, claims and demands of whatsoever kind, in law or in equity, known, or unknown, foreseen and unforeseen, which the undersigned may now have or may hereafter have.

_____ Date

_____ Signature

RECEIPT

(please detach this portion as your receipt for payment)

_____ has paid \$ _____ for dues in the Washington County Chapter of The Izaak Walton League of America.

_____ Received by

_____ Date

Our monthly meeting is held the first Wednesday night of the month at 7:00 P.M (December meeting is the 2nd Wed). Your application will be read at the next meeting and voted on at the following meeting. You must be present at one of the meetings to be voted in as a member. **It is required that you also attend a Range Safety Class which is held immediately following the monthly membership meeting in order to use any ranges (a Badge will be issued which must be worn when using the ranges).**

This receipt extends club privileges to you until your membership application is voted on and you receive your membership card, PROVIDED YOU HAVE ATTENDED THE RANGE CERTIFICATION CLASS & HAVE RECEIVED YOUR RANGE BADGE WHICH MUST BE DISPLAYED WHEN USING ANY OF THE RANGES, IN ACCORDANCE WITH OUR RANGE RULES.

The Izaak Walton League of America --- a non-profit conservation organization --- is recognized as a Section 501©3 public charity under the Internal revenue Code. Minimum national dues are \$50 for individual and \$75 for family memberships, which includes \$4 for *Outdoor America* magazine. Magazine is inseparable from dues. Chapter and Division dues may vary.